*Annex 1*

National University of Public Service Institutional registration number: FI 99859

**Application Form   
For doctoral (PHD) programmes**

**1. Personal data**

Name:

Military Rank …………………… (Name at birth):   
Mother's name at birth:

Place and date of birth: ,……day...................month 19........year

Personal ID card number:

Nationality:

Permanent address and phone number:

Mailing address, telephone number and e-mail address:

Place of work (place of service), official phone:

Position:

**2. Education, scientific activities**

University degree (degree programme):   
Institution issuing the diploma:   
Number of diploma:

Date of issue:

Language skills:

|  |  |  |
| --- | --- | --- |
| Language: | Level of knowledge: | Registration number and date  of the certificate: |
|  |  |  |
| ………………… | ……………… | ………………… …………… |
| ………………… | ……………… | ………………… …………… |
| ………………… | ……………… | ………………… …………… |

Numerical data on previous scientific activities\*:

National Science Student Conference thesis: ………………………………………

Scientific publications: ……………………………………………………………………………

Conference presentations: ……………………………………………………………………  
Others: ……………………………………………………………………………………………………

\*Applicants must enclose their scientific and publication activities to date (subject, place and date of publication, place of invention, extent) and their special prints as a separate attachment.

**3. The type of the programme (preparation) the applicant is applying for:[[1]](#footnote-1)\*\***

a) organized full-time programme: scholarship / self-funded;

b) organized part-time (correspondence) programme;

c) individual study;

d) individual preparation

**4. Name of the doctoral school to which the applicant is applying:**

Doctoral School of Military Science

Doctoral School of Military Engineering

Doctoral School of Public Administration

Doctoral School of Police Sciences and Law Enforcement

**5. The research area of the programme applied for:[[2]](#footnote-2)\*\*\***

**6. The announced research topic for which the applicant is applying:\*\*\***

**7. The title of the dissertation chosen and planned to be developed within the framework of the announced research topic:**

**8. Other information:**

*Aware of my criminal responsibility, I declare that the above information is true and I acknowledge that I will be held liable for any disadvantages resulting from the disclosure of untrue information.*

*I declare that I have read the University's notice on the processing of personal data and I have acknowledged it.*

Date: …………………, …… day ……… month ……… year

…………………………………  
 (signature of the applicant)

**9. Position on the provision of the material conditions for the programme and on the acceptance of the unannounced topic of the individually preparing student:**

Date: …………………, …… day ……… month ……… year

………..………………………………….

(signature of the Head of the Department/Research Unit)

**10. Assessment of the applicant's choice of topic:**

Date: …………………, …… day ……… month ……… year

……………………………………………… …………………………………………………

(signature of the Head of the research area) (signature of the supervisor)

**11. In the case of internal or sectoral applicants, the opinion and recommendation of the employer or the commander in charge**

Date: …………………, …… day ……… month …… year

……………………………………  
 (signature of the Leader/Superior)

**12. Applicant's note:**

Date: …………………, …… day ……… month …… year

……………………………………  
(signature of the applicant)

**13. Proposer's submission:\***

Date: …………………, …… day ……… month …… year

……………………………………  
(signature of the Proposer)

*\* Proposer: - The Scientific Working Group of the Ministry of Defence and the Hungarian Army if the applicant comes under the subordination of the Ministry of Defence and the Hungarian Army and in case applying for state scholarship.   
- The Head of the organization authorizing the course of study if the applicant is either an intramural expert or a sectoral employee.*

**14. Results of the admission interview:**

1. habitus: points
2. knowledge of foreign languages: points
3. previous scientific activities: points

Summary: points

**15. The opinion of the admission committee:**

**16. The recommendation of the committee:**

recommended / conditionally recommended / not recommended

Date: …………………, …… day ……… month …… year

……………………………………

(signature of the Chair of the admission committee)

**17. Decision of the Doctoral Council of the Discipline:**

a) Has been admitted for the ……………...programme

b) Has not been admitted: ……………………. because of lack of places

……………………failed.

Date: …………………, …… day ……… month ……… year

………………………………….  
(Chairperson of the Doctoral Council of the Discipline)

**Annexes[[3]](#footnote-3)**

1. In the case of graduate students, the academic transcript(s), for diploma holders a copy of the diploma(s) obtained in the Master's programme or equivalent university programme, in the case of a university degree obtained abroad, its certified translation. In the case of students, proof of previous academic achievements, a recommendation from the Scientific Students’ Associations Council. (Original documents must be presented.)
2. A copy of the certificate(s) verifying language proficiency. (Level “C” state recognised intermediate – intermediate (B2 level) general language, complex – or equivalent language examination, or depending on this, the decision of the University Equal Opportunities Committee, and depending on this, the documents certifying the language examination. (Original documents must be presented.)
3. An official certificate evidencing a clean criminal record, not more than three months old, an equivalent document in the case of foreign nationals.
4. Proof of payment of the admission procedure fee.
5. An official declaration of commitment to cover the costs of the doctoral programme (it can also be provided in section 8 of the Application Form.)
6. Professional curriculum vitae.
7. Research topic plan published by the supervisor or agreed with the supervisor and proposed for adoption by the Doctoral Council of the Discipline, in up to five pages.
8. In the case of an internal or sectoral applicant, the opinion and suggestion of the employer or superior for participation in the programme.
9. In the case of placements at a National Scientific Students’ Associations Conference, the respective diplomas or copies of the diplomas, in the case of academic publications, their list and their special copies (photocopies).
10. Privacy Notice.

1. \*\* Please underline [↑](#footnote-ref-1)
2. \*\*\* With the number indicated in the Application Guide [↑](#footnote-ref-2)
3. Established by Senate Resolution No. 24/2023 (I. 25.). [↑](#footnote-ref-3)